**CCPUC 2019 BANKRUPTCY MCLE (6-25-19) CONFIRMATION FORM**

**INDIVIDUAL or GROUP PAYMENT BY CHECK or ELECTRONIC**

**(Please fill out separate form for each individual in group)**

RSVP by noon on **Monday,** **6/24/19; in-person walk-ins allowed on 6/25/19**

This is to confirm my attendance at the **2019 BANKRUPTCY MCLE – “Basics of Bankruptcy Law for the Rest of Us” (6-25-19) at the CPUC Auditorium , 505 Van Ness Ave., San Francisco. To receive full CLE credit, you will have to pre-register to receive a full refund for the Conference you must cancel your registration by 5:00 p.m. Monday, 6/24/19.**

**Viewing by (check one): \_\_\_\_\_\_\_\_\_In-person; \_\_\_\_\_\_\_\_\_\_\_\_\_Webcast**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

State Bar#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Open enrollment for 2019 membership is $155 and $90 for Government/Non-Profit 501(c) (3) employees. (Note: CCPUC membership runs calendar year – Jan. – Dec.).**

**GROUP CHECK#/ AMOUNT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any checks** should be made payable to the **Conference of California Public Utility Counsel (“CCPUC”)** and mailed to: **Verna Abbott**

 **Davis Wright Tremaine**

 **505 Montgomery Street, Suite 800**

 **San Francisco, CA 94111**

 **Phone: (415) 276-6534**

**E-mail: vernaabbott@dwt.com**

**CCPUC 2019 BANKRUPTCY MCLE RATE** (Please **circle** the correct amount below)

$50 for 2019 CCPUC Members
$75 for Non-Members
*FREE* for 2019 CCPUC Govt or 501(c)(3) Employee Members/Non-Members
$10 for Students