**CCPUC 2019 ANNUAL MEETING ATTENDANCE CONFIRMATION FORM**

**GROUP/INDIV. PAYMENT BY CHECK**

**(Please fill out separate form for each individual in group)**

RSVP by Monday, **October 21, 2019**

This is to confirm my attendance at the 2019 CCPUC Annual Meeting on October 27 through October 29, 2019 at the Monterey Plaza Hotel & Spa. **To receive a full refund for the Conference you must cancel your registration by Mon., October 21, 2019,**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Bar#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Open enrollment for membership is $155 and $90 for Government/Non-Profit 501(c) (3) employees. (Note: CCPUC membership runs calendar year). Please direct membership questions to either** **shera.smith@yahoo.com****,** **vernaabbott@dwt.com****, or** **esperanzamartinez@dwt.com****,**

**GROUP/INDIV. CHECK#/ AMOUNT: (Member dues and/or Conference Fee) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any checks** should be made payable to the **Conference of California Public Utility Counsel (“CCPUC”)** and **mailed to**: **Verna Abbott**

 **Davis Wright Tremaine**

 **505 Montgomery Street, Suite 800**

 **San Francisco, CA 94111**

 **Phone: (415) 276-6534**

**E-mail: vernaabbott@dwt.com**

**2019 CCPUC Annual Meeting Registration Rates**

(Please **circle** the correct amount below)

**CCPUC 2019 MEMBER RATE**

CCPUC Members **(Not Govt. or Non-Profit)** $830.00

CCPUC Members $360.00

**(Govt. and Non-Profit 501(c) (3) Employees)**

**2019 NON-CCPUC MEMBER RATE**

CCPUC Non-Members **(Not Govt. or Non-Profit)** $995.00

CCPUC Non-Members (**Govt. and Non-Profit 501(c)(3))** $465.00

Law & Graduate Students $150.00

**WELCOME STROLLING DINNER AT MONTEREY BAY AQUARIUM**

**Sunday, October 27, 2019, 6:30 p.m.**

There is no fee for Conference Attendees and Speakers **(please check below)**
I will attend\_\_\_\_\_\_\_\_\_\_\_

I will not attend

**Guest Fee**

$110.00 (Adults)

$55 (Children 3-12); Under 3 – Free #\_\_\_\_\_\_\_\_\_\_\_\_

Number of guests

Name of Guest(s):

**LUNCHEON SELECTION
Monday, October 28, 2019, 12:00 p.m.**
(Conference Attendees Only)

I will attend\_\_\_\_\_\_\_\_\_\_\_

I will not attend

**If attending**, **my lunch selection is (please check):**

\_\_\_\_\_\_ **Sauteed Pacific Sea Bass** *with Toasted Almond-Jasmin Rice, Lemon-Brown Butter Sauce, ans Seasonal Vegetables.*\_\_\_\_\_\_ **Slow Roasted Tri-Tip** *with Smashed Yukon Gold Potatoes, Whole Grain Mustard Jus, and Roasted Seasonal Vegetables*
\_\_\_\_\_\_ **Vegetarian *(Gluten free*):** Quinoa & Arborio Risotto *with Braised Tuscan Kale, Grana Padano, and Basil*

*\*If you have special dietary requirements, please e-mail or call Shera Smith (**shera.smith@yahoo.com**; (323) 270-4932) so your needs can be accommodated.*

 **E-mail form and mail checks payable to CCPUC to:**

**Verna Abbott**

 **Davis Wright Tremaine**

 **505 Montgomery Street, Suite 800**

 **San Francisco, CA 94111**

 **Phone: (415) 276-6534**

**E-mail: vernaabbott@dwt.com**

**Cc form to:** **shera.smith@yahoo.com****,** **vernaabbott@dwt.com****, and** **esperanzamartinez@dwt.com****.**