**CCPUC 2023 ANNUAL MEETING ATTENDANCE CONFIRMATION FORM**

**GROUP/INDIV. PAYMENT BY CHECK**

**(Please fill out separate form for each individual in group)**

PLEASE RSVP by Wednesday, **April 5, 2023**

This is to confirm your attendance at the 2023 CCPUC Annual Meeting on May 7 through May 9, 2023 at the Hilton Beachfront Resort, Santa Barbara. **CCPUC will allow substitutions if you need to cancel up to 8 days without a cancellation fee. The cancellation fee is $100 (without a substitution/fill-in) by April 30 ( 7 days before the event commences) on Sunday, May, 7, 2023.**

**Prefix: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pronouns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Bar#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*Open enrollment for membership is $195 and $100 for Government/Non-Profit 501(c) (3) employees. (Note: CCPUC membership runs calendar year). Please direct membership questions to either** [**shera.smith@yahoo.com**](mailto:shera.smith@yahoo.com) **or** [**vernaabbott@dwt.com**](mailto:vernaabbott@dwt.com)**,**

**GROUP/INDIV. CHECK#/ AMOUNT: (Member dues and/or Conference Fee) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any checks** should be made payable to the **Conference of California Public Utility Counsel (“CCPUC”)** and **mailed to**: **Shera Smith (Business Director)**

**14673 Deer Drive**

**Fontana, CA 992336**

**Phone: (323) 270-4932**

**E-mail: shera.smith@yahoo.com**

**2023 CCPUC Annual Meeting Registration Rates**

(Please **circle** the correct amount below)

**CCPUC 2023 CONFERENCE MEMBER RATE**

CCPUC Members **(Not Govt. or Non-Profit)** $945.00

CCPUC Members $440.00

**(Govt. and Non-Profit 501(c) (3) Employees)**

**2023 NON-CCPUC MEMBER RATE**

CCPUC Non-Members **(Not Govt. or Non-Profit)** $1150.00

CCPUC Non-Members (**Govt. and Non-Profit 501(c)(3))** $550.00

Law & Graduate Students $150.00

**WELCOME RECEPTION DINNER AT HILTON**

**Sunday, May 7, 2023, 6:30 p.m.**

There is no extra fee for **Conference Attendees and Speakers** **(please check below)**  
I will attend\_\_\_\_\_\_\_\_\_\_\_

I will not attend

**Guest Fee (Guests with Attendees)**

$75.00 (Adults)

$30 (Children 7-12); (6 and Under)– Free #\_\_\_\_\_\_\_\_\_\_\_\_ (ages)\_\_\_\_

Number of guests

Name of Guest(s):

**Sunday Dinner Selection (check one); Add number for guest and meal selection**

\_\_\_\_\_NY Strip *(Brown butter gnoochi, oven roasted broccolini, porcini-green peppercorn sauce)*

\_\_\_\_\_Shrimp & Grits *(Paprika marinated shrimp, smoked Gouda, grit cake, baby zucchini, andouille and tomato broth.)*

\_\_\_\_\_Procini Chick’N Marsala (*vegan) (Creamy polenta sauteed broccolini, oyster mushrooms, red wine au jus, and chives)*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BUFFET LUNCHEON, Monday, May 8, 12:00 p.m.**   
**(Conference Attendees Only)**

I will attend\_\_\_\_\_\_\_\_\_\_\_

I will **not** attend

*\*If you have special dietary requirements or nut allergies, please e-mail or call Shera Smith (*[*shera.smith@yahoo.com*](mailto:shera.smith@yahoo.com)*; (323) 270-4932) so your needs can be accommodated.*

**E-mail form and mail checks payable to CCPUC to:**

**Shera Smith (Business Director)**

**14673 Deer Drive**

**Fontana, CA 92336**

**Phone: (323) 270-4932**

**E-mail: shera.smith@yahoo.com**

**Cc form to:** [**shera.smith@yahoo.com**](mailto:shera.smith@yahoo.com) **and** [**vernaabbott@dwt.com**](mailto:vernaabbott@dwt.com)