**CCPUC 2021 – Tuesday, June 29, 2021 Decarbonization CLE**

**CONFIRMATION FORM**

**INDIVIDUAL or GROUP PAYMENT BY CHECK**

**(Please fill out separate form for each individual in group)**

**RSVP by 6 PM on Monday, June 28, 2021**

This is to confirm my attendance at the YUL-CCPUC Virtual Program “**Reducing California’s Carbon Footprint: Latest Developments and Potential Solutions in Building Decarbonization.”**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Bar#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**YUL Membership**: Practice **less than** 10 years? \_\_\_\_\_ Practice **more than** 10 years? \_X\_\_

**2021 MEMBERSHIP: Open enrollment for 2021 membership is $155 and $90 for Government/Non-Profit 501(c) (3) employees. (Note: CCPUC membership runs calendar year – Jan. – Dec.). If Paying for Membership also, include dues amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GROUP CHECK#/ AMOUNT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any checks** should be made **payable to** the **Conference of California Public Utility Counsel (“CCPUC”)** and mailed to:

c/o **Shera Smith**

**14673 Deer Drive**

**Fontana, CA. 92336**

**Phone: (323) 270-493**

**E-mail: shera.smith@yahoo.com**

**CCPUC 2021 “DECARBONIZATION” PROGRAM FEE** (Please **circle** the correct amount below)

**$20 for Non-Members  
*FREE* for CCPUC Members and Students  
*FREE* for Govt or 501(c)(3) Employee Members and Non-Members**