**ATTENDANCE CONFIRMATION FORM**

**INDIVIDUAL or GROUP PAYMENT BY CHECK**

***(Please fill out separate form for each individual in group)***

***RSVP by 6 PM on Monday, December 11, 2023; (Webex or Teams link) will be sent after registration***

**CCPUC 2023 – Tuesday, December 12, 2023**

This is to confirm my virtual attendance for the MCLE: **“Preparing and Responding to an Application: Diverse Perspectives and Strategies for a Compelling Argument”**

**Prefix: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pronouns: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Firm/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State Bar#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-Mail Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**YUL Membership**:Practice **less than** 10 years? \_\_\_Practice **more than** 10 years? \_\_\_

I wish to join YUL: Yes\_\_\_ No\_\_\_ (Please check)

**2023 MEMBERSHIP: Open enrollment for 2023 membership is $195 and $100 for Government/Non-Profit 501(c) (3) employees. (Note: CCPUC membership runs calendar year – Jan. – Dec.). If Paying for Membership also, include dues amount: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**GROUP CHECK#/ AMOUNT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Any checks** should be made payable to the **Conference of California Public Utility Counsel (“CCPUC”)** and mailed to: **Shera Smith**

 **14673 Deer Drive**

 **Fontana, CA. 92336**

 **Phone: (323) 270-4932**

**E-mail: shera.smith@yahoo.com**

**CCPUC 2022 “Elimination of Bias: Recognizing and Addressing Disability-Based Microaggressions” MCLE Program Fee (***Please* ***circle*** *the correct amount below.)*

**$20 for Non-Members
*FREE* for Govt or 501(c)(3) Employee Members and Non-Members
*FREE* for Students, Speakers, and Staff**